

## Before Starting the Project Application

**To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.**

Things to Remember:

- Additional training resources can be found on the HUD.gov at [https://www.hud.gov/program\\_offices/comm\\_planning/coc](https://www.hud.gov/program_offices/comm_planning/coc).
- Questions regarding the FY 2021 CoC Program Competition process must be submitted to [CoCNOFO@hud.gov](mailto:CoCNOFO@hud.gov).
- Questions related to e-snaps functionality (e.g., password lockout, access to user's application account, updating Applicant Profile) must be submitted to [e-snaps@hud.gov](mailto:e-snaps@hud.gov).
- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2021 Continuum of Care (CoC) Program Competition. For more information see FY 2021 CoC Program Competition NOFO.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2021 CoC Program NOFO and the FY 2021 General Section NOFO.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.
- New projects may only be submitted as either Reallocated, Bonus Projects, Reallocated + Bonus or DV Bonus. These funding methods are determined in collaboration with local CoC and it is critical that applicants indicate the correct funding method. Project applicants must communicate with their CoC to make sure that the CoC submissions reflect the same funding method.
- Before completing the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).
- HUD reserves the right to reduce or reject any new project that fails to adhere to (24 CFR part 578 and application requirements set forth in FY 2021 CoC Program Competition NOFO.

## 1A. SF-424 Application Type

**1. Type of Submission:**

**2. Type of Application:** New Project Application

**If Revision, select appropriate letter(s):**

**If "Other", specify:**

**3. Date Received:** 10/15/2021

**4. Applicant Identifier:**

**a. Federal Entity Identifier:**

**5. Federal Award Identifier:**

**6. Date Received by State:**

**7. State Application Identifier:**

## 1B. SF-424 Legal Applicant

### 8. Applicant

**a. Legal Name:** A Woman's Place

**b. Employer/Taxpayer Identification Number (EIN/TIN):** 23-2034180

	<b>c. Organizational DUNS:</b>	085248792	<b>PLUS 4:</b>	0000
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### d. Address

**Street 1:** 1281 Almshouse Road

**Street 2:**

**City:** Doylestown

**County:** PA

**State:** Pennsylvania

**Country:** United States

**Zip / Postal Code:** 18901

### e. Organizational Unit (optional)

**Department Name:** A Woman's Place

**Division Name:**

### f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Mrs.

**First Name:** Jennifer

**Middle Name:**

**Last Name:** Locker

**Suffix:**

**Title:** Director of Client Services

**Organizational Affiliation:** A Woman's Place

**Telephone Number:** (215) 343-9241

**Extension:** 106

**Fax Number:** (215) 343-3411

**Email:** [jlocker@awomansplace.org](mailto:jlocker@awomansplace.org)

## 1C. SF-424 Application Details

**9. Type of Applicant:** M. Nonprofit with 501C3 IRS Status

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program

**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6500-N-25

**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**

**Title:**

## 1D. SF-424 Congressional District(s)

**14. Area(s) affected by the project (state(s) only):** Pennsylvania  
(for multiple selections hold CTRL key)

**15. Descriptive Title of Applicant's Project:** Coordinated Care for Survivors of Domestic Violence

**16. Congressional District(s):**

**16a. Applicant:** PA-001

**16b. Project:** PA-001  
(for multiple selections hold CTRL key)

**17. Proposed Project**

**a. Start Date:** 09/15/2022

**b. End Date:** 09/15/2023

**18. Estimated Funding (\$)**

**a. Federal:**

**b. Applicant:**

**c. State:**

**d. Local:**

**e. Other:**

**f. Program Income:**

**g. Total:**

## 1E. SF-424 Compliance

**19. Is the Application Subject to Review By State Executive Order 12372 Process?** b. Program is subject to E.O. 12372 but has not been selected by the State for review.

**If "YES", enter the date this application was made available to the State for review:** 10/15/2021

**20. Is the Applicant delinquent on any Federal debt?** No

**If "YES," provide an explanation:**

## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

### 21. Authorized Representative

**Prefix:** Mrs.

**First Name:** Marianne

**Middle Name:**

**Last Name:** Lynch

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (215) 343-9241  
**(Format: 123-456-7890)**

**Fax Number:** (215) 343-3411  
**(Format: 123-456-7890)**

**Email:** Mlynch@awomansplace.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 10/15/2021



# 1G. HUD 2880

**Applicant/Recipient Disclosure/Update Report - form HUD-2880**  
**U.S. Department of Housing and Urban Development**  
**OMB Approval No. 2506-0214 (exp.02/28/2022)**

## Applicant/Recipient Information

### 1. Applicant/Recipient Name, Address, and Phone

**Agency Legal Name:** A Woman's Place

**Prefix:** Mrs.

**First Name:** Marianne

**Middle Name:**

**Last Name:** Lynch

**Suffix:**

**Title:** Executive Director

**Organizational Affiliation:** Marianne Lynch

**Telephone Number:** (215) 343-9241

**Extension:** 111

**Email:** Mlynch@awomansplace.org

**City:** Doylestown

**County:** PA

**State:** Pennsylvania

**Country:** United States

**Zip/Postal Code:** 18901

**2. Employer ID Number (EIN):** 23-2034180

**3. HUD Program:** Continuum of Care Program

**4. Amount of HUD Assistance Requested/Received**

**4a. Total Amount Requested for this project:** \$30,580.00  
 (Requested amounts will be automatically entered within applications)

**5. State the name and location (street address, City and State) of the project or activity.**

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

**Part I Threshold Determinations**

**1. Are you applying for assistance for a specific project or activity?** Yes  
 (For further information, see 24 CFR Sec. 4.3).

**2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)?** For further information, see 24 CFR Sec. 4.9. Yes

**Part II Other Government Assistance Provided or Requested/Expected Sources and Use of Funds**

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/Local Agency Name and Address	Type of Assistance	Amount Requested / Provided	Expected Uses of the Funds
HUD	Grant	\$291,038.00	RRH rent and supportive services

**Note: If additional sources of Government Assistance, please use the "Other Attachments" screen of the project applicant profile.**

**Part III Interested Parties**

You must disclose:  
 1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and  
 2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation	Financial Interest in Project/Activity (\$)	Financial Interest in Project/Activity (%)
Stephanie Farley		Contractor, acting finance director	\$2,000.00	6%

**Note: If there are no other people included, write NA in the boxes.**

**Certification**

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

**I AGREE:**

**Name / Title of Authorized Official:** Marianne Lynch, Executive Director

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 10/15/2021

# 1H. HUD 50070

## HUD 50070 Certification for a Drug Free Workplace

**Applicant Name:** A Woman's Place

**Program/Activity Receiving Federal Grant Funding:** CoC Program

**Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:**

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:	
a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
b. Establishing an on-going drug-free awareness program to inform employees --- (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted --- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will --- (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;	

### 2. Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)  
 Workplaces, including addresses, entered in the attached project application.  
 Refer to addresses entered into the attached project application.

**I certify that the information provided on this form and in any accompanying** X

**documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.**



WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§ 287, 1001, 1010, 1012; 31 U.S.C. §3729, 3802)

**Authorized Representative**

**Prefix:** Mrs.

**First Name:** Marianne

**Middle Name**

**Last Name:** Lynch

**Suffix:**

**Title:** Executive Director

**Telephone Number:** (215) 343-9241  
**(Format: 123-456-7890)**

**Fax Number:** (215) 343-3411  
**(Format: 123-456-7890)**

**Email:** Mlynch@awomansplace.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 10/15/2021

## **CERTIFICATION REGARDING LOBBYING**

### **Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

**the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

**I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:**

X
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**Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

**Applicant's Organization:** A Woman's Place

**Name / Title of Authorized Official:** Marianne Lynch, Executive Director

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 10/15/2021

# 1J. SF-LLL

**DISCLOSURE OF LOBBYING ACTIVITIES**  
**Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.**  
**Approved by OMB0348-0046**

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

**Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?** No

**Legal Name:** A Woman's Place  
**Street 1:** 1281 Almshouse Road  
**Street 2:**  
**City:** Doylestown  
**County:** PA  
**State:** Pennsylvania  
**Country:** United States  
**Zip / Postal Code:** 18901

**11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

I certify that this information is true and complete.

X



**Authorized Representative**

**Prefix:** Mrs.  
**First Name:** Marianne  
**Middle Name:**  
**Last Name:** Lynch  
**Suffix:**  
**Title:** Executive Director  
**Telephone Number:** (215) 343-9241  
**(Format: 123-456-7890)**  
**Fax Number:** (215) 343-3411  
**(Format: 123-456-7890)**  
**Email:** Mlynch@awomansplace.org  
**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.  
**Date Signed:** 10/15/2021

## IK. SF-424B

### (SF-424B) ASSURANCES - NON-CONSTRUCTION PROGRAMS

**OMB Number: 4040-0007**  
**Expiration Date: 02/28/2022**

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- |           |   |
|-----------|---|
| <b>1.</b> | Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.   |
| <b>2.</b> | Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.   |
| <b>3.</b> | Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.  |
| <b>4.</b> | Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.  |
| <b>5.</b> | Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).  |
| <b>6.</b> | Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism, (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. |
| <b>7.</b> | Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.  |

- |     |  |
|-----|--|
| 8.  | Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.   |
| 9.  | Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.   |
| 10. | Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.  |
| 11. | Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205). |
| 12. | Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.   |
| 13. | Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).  |
| 14. | Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.   |
| 15. | Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.  |
| 16. | Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.   |
| 17. | Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."  |
| 18. | Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.  |
| 19. | Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.   |

As the duly authorized representative of the applicant, I certify:

**Authorized Representative for:** A Woman's Place  
**Prefix:** Mrs.

**First Name:** Marianne

**Middle Name:**

**Last Name:** Lynch

**Suffix:**

**Title:** Executive Director

**Signature of Authorized Certifying Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 10/15/2021

## 1L. SF-424D

**Are you requesting CoC Program funds for construction costs in this application?** No

**No SF-424D is required. Select "Save and Next" to move to the next screen.**

## 2A. Project Subrecipients

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.

### Total Expected Sub-Awards:

Organization	Type	Sub-Award Amount
This list contains no items		

## **2B. Experience of Applicant, Subrecipient(s), and Other Partners**

### **1. Describe your organization's (and subrecipient(s) if applicable) experience in effectively utilizing federal funds and performing the activities proposed in the application.**

A Woman's Place (AWP) is an organization dedicated to ending domestic violence throughout Bucks County and has been operating for more than 45 years. In that time, AWP has leveraged Federal funding opportunities through our membership with the Pennsylvania Coalition Against Domestic Violence (Act 44, FVPSA, Title XX, Medical Advocacy, CLR), along with successful applications through the Pennsylvania Commission on Crime and Delinquency, which manages federal funding through VAWA. We are currently involved in one Victims of Crime (VOCA) grant for 2.1 million dollars through VAWA. In addition, AWP has successfully leveraged funds from the Department of Justice to combat human trafficking and, due to COVID, we have successfully extended this grant for one year to address the need for further human trafficking support in our community. Along with these funding sources, AWP has successfully worked with the CoC and Bucks County Department of Housing and Community Development to leverage ESG and ESG-CV funds to expand rapid rehousing. Current and past grants have allowed the organization to grow from one small shelter to a 24/7 helpline, a full housing program with a shelter and rapid component, legal services including legal council, victims response, trauma-informed therapy and counseling, education, human trafficking and advocacy at every level.

### **2. Describe your organization's (and subrecipient(s) if applicable) experience in leveraging Federal, State, local and private sector funds.**

AWP has successfully leveraged funding to support its programs and services for more than 45 years. In the beginning, the organization relied almost totally on community support, but as it has grown and professionalized, AWP had become adept at leveraging sources of funds through Federal, State, regional and private sources. Our current VOCA grant through PCCD is a 3-year, 2.1 million effort that provides support for 20 of our 38 employees. In addition, we are a member of PCADV, which provides \$600K in funding each year. AWP also participates with the District Attorney and Network of Victims Assistance in funding through the Office of Victims and Witnesses as well as through the STOP Grant. AWP has a grant with DOJ for more than 700K to combat human trafficking in Bucks County as well. In working with our local CoC and Bucks County Office of Housing and Community Development, we have been awarded funding through CARES, ESG and ESG-CV. This funding has allowed us to launch and sustain our rapid rehousing program through the pandemic. Finally, individuals, our social enterprise and regional foundations provide at least 1/3 of our funding per year.

**3. Describe your organization's (and subrecipient(s) if applicable) financial management structure.**

Currently the financial management of AWP is a two-tiered structure, where we are leveraging the services of a consulting accounting firm, Your Part-Time Controller, with expertise in grant management, audits, budgeting and other projects as needed. In addition, we have a contract CPA to manage our ongoing financial needs, monthly reporting and oversight of grant billing. We also employ a full-time bookkeeper to oversee daily financial functions. Finally, the Executive Director has more than 20 years of non-profit experience at every level to provide grants and financial oversight regularly. AWP has a comprehensive fiscal manual to assure all compliance with a multitude of funders. Finally, AWP holds regular finance committee meetings with board members to review financial functioning and the board of directors reviews financials at each meeting.

**4. Are there any unresolved HUD monitoring or OIG audit findings for any HUD grants (including ESG) under your organization?** No



### 3A. Project Detail

**1. CoC Number and Name:** PA-511 - Bristol, Bensalem/Bucks County CoC

**2. CoC Collaborative Applicant Name:** County of Bucks

**3. Project Name:** Coordinated Care for Survivors of Domestic Violence

**4. Project Status:** Standard

**5. Component Type:** SSO

**5a. Select the type of SSO Project:** Coordinated Entry

**6. Is your organization, or subrecipient, a victim service provider defined in 24 CFR 578.3?** Yes

**7. Is this new project application requesting to transition from eligible renewal project(s) that was awarded to the same recipient and fully eliminated through reallocation in this CoC Program Competition? (Attachment Requirement)** No

**8. Will funds requested in this new project application replace state or local government funds (24 CFR 578.87(a))?** No

### **3B. Project Description**

**1. Provide a description that addresses the entire scope of the proposed project.**

AWP requests support for their housing program. Specifically, funding will be used to fund a part-time Coordinated Entry Specialist to decrease barriers & increase collaboration between AWP & other housing providers in the county which will allow for more comprehensive trauma informed services for those who are experiencing a housing crisis & are victims of domestic violence.

For 45 years AWP has been Buck's County's only provider of comprehensive services to all domestic violence (DV) survivors. Services include a 24/7 hotline fielding 6000 calls in FY21, a safe house, rapid rehousing, adult & children's counseling, trauma-informed therapy, victims response, medical & legal advocacy, legal counsel & empowerment programming.

In FY21, AWP provided 59 adults & 60 children with emergency housing through shelter & hotel. AWP operates a facility with 7 rooms & 13 beds but it does not adequately meet housing needs of those fleeing DV, especially with required social distancing. Hotels provide a short-term housing solution but are not sustainable due to availability & price. Additionally, the safe house is targeted for those who are in imminent danger due to domestic violence & leaves a service gap in providing services for those who have experienced domestic violence, are in a housing crisis but are not in immediate danger. In AWP's current capacity we are unable to meet the needs of those household beyond a hotline call to discuss the household's situation & provide any necessary internal and external referrals. That along with strict DV confidentiality there are barriers in working within the coordinated entry system to fully serve & meet the needs of those households.

With the addition of a part-time Coordinated Intake Specialist through the DV Bonus, the Specialist will be able to train other providers in DV client needs, work through coordinated entry barriers & act as a liaison between providers. This will allow AWP to provide more comprehensive services to homeless due to DV households. A targeted person to connect with these households will increase ability to obtain necessary releases to coordinate with other service providers. This will increase communication & support for the households while decreasing the amount of time the household experiences homelessness & increase success in not facing a homeless crisis again in the future.

By expanding capacity, AWP can support those in imminent danger & those at risk for homelessness, filling a significant system gap. Additionally, DV survivors often have co-occurring issues - mental illness, drug, alcohol dependency & high levels of trauma. Providing additional support with added personnel & program consistency, the team can provide safety planning, AWP program connection & referrals to supports (workforce development, mental health, drug & alcohol counseling & childcare) so they can remain independently housed.

**2. For each primary project location, or structure, enter the number of days from the execution of the grant agreement that each of the following milestones will occur if this project is selected for conditional award.**

Project Milestones	Days from Execution of Grant Agreement	Days from Execution of Grant Agreement	Days from Execution of Grant Agreement	Days from Execution of Grant Agreement
	A	B	C	D
Begin hiring staff or expending funds	15			
Begin program participant enrollment	30			
Program participants occupy leased or rental assistance units or structure(s), or supportive services begin	30			
Leased or rental assistance units or structure, and supportive services near 100% capacity				
Closing on purchase of land, structure(s), or execution of structure lease				
Start rehabilitation				
Complete rehabilitation				
Start new construction				
Complete new construction				

**3. Check the appropriate box(s) if this project will have a specific subpopulation focus.**

**(Select ALL that apply)**

N/A - Project Serves All Subpopulations	<input type="checkbox"/>	Domestic Violence	<input type="checkbox"/>
Veterans	<input type="checkbox"/>	Substance Abuse	<input type="checkbox"/>
Youth (under 25)	<input type="checkbox"/>	Mental Illness	<input type="checkbox"/>
Families	<input type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>
		Chronic Homeless	<input type="checkbox"/>
		Other (Click 'Save' to update)	<input type="checkbox"/>

**4. As an SSO-Coordinated Entry project answer the following questions:**

**4a. Will the coordinated entry process cover the CoC's entire geographic area?** Yes

**4b. Will the coordinated entry process be affirmatively marketed and easily accessible by program participants seeking assistance?** Yes

**4c. Describe the advertisement strategy for the coordinated entry process**

**and how it is designed to reach those with the highest barriers to accessing assistance.**

The coordinated entry process advertising strategy will be threefold - first, anyone can enter into the system through the organization's 24/7 helpline. This is a free, private, confidential service open to anyone in the county. It is currently advertised through schools, Dr. offices, hospitals, on-line, through county agencies, townships, television and radio and social media. It is also offered in multiple languages. In addition, services will be promoted to other providers through the CoC, agency meetings, county meetings and other service provider meetings in order to inform the largest number of people. The Specialist will largely responsible for reaching out to the other providers with this information and will provide printed materials and links to service access to providers as well. Third, the organization currently receives referrals from the housing call center regarding anyone with ah history of DV. The Specialist will then follow-up with these referrals to coordinate care of each survivor.

**4d. Will the coordinated entry process use a comprehensive, standardized assessment process?** Yes

**4e. Describe the standardized assessment and referral process that directs individuals and families to appropriate housing and services.**

Safe Housing Partnerships', the federal Domestic Violence & Housing Technical Assistance Consortium, recommendation is to use a decision tree as an alternative to a scored sheet to assess for & appropriately response to housing needs of survivors. The decision tree begins with assessing if the survivors housing is stable, if yes, the agency provides any appropriate support, information & advocacy around domestic violence. If no, the next level of assessment is safety. If the household is in imminent danger & must flee, with manager approval, the Specialist provides immediate emergency safe housing & will continue with the housing assessment within 24-72 hours after being safely housed. If the household is not in imminent danger, the Specialist will continue to the housing assessment. The housing assessment asks questions around housing barriers & how long it will likely take for those barriers to be addressed, based on that, referrals are made to the appropriate level of care. Decision Tree attached.

**4f. If the coordinated entry process includes differences in access, entry, assessment, or referral for certain subpopulations, are those differences limited only to the following groups?** Yes

- (1) adults without children;
- (2) adults accompanied by children;
- (3) unaccompanied youth;
- (4) households fleeing domestic violence, dating violence, sexual assault, stalking, or other dangerous or life-threatening conditions (including human trafficking); and
- (5) persons at risk of homelessness?

**4g. Will this coordinated entry project refer program participants to projects that specifically coordinates and integrates mainstream health, social services, and employment programs for which they may be eligible?** Yes

### 3C. Project Expansion Information

1. Is this a “Project Expansion” of an eligible renewal project? No

## 6A. Funding Request

**1. Will it be feasible for the project to be under grant agreement by September 15, 2023?** Yes

**1a. DV Bonus Only: This project can realistically be under grant agreement by September 15, 2022.**

**2. What type of CoC funding is this project applying for in this CoC Program Competition?** DV Bonus

**Only RRH, SSO and JOINT component types can apply for this funding**

**3. Does this project propose to allocate funds according to an indirect cost rate?** No

**4. Select a grant term:** 1 Year

**\* 5. Select the costs for which funding is requested:**

**Supportive Services**   
**HMIS**

**6. If conditionally awarded, is this project requesting an initial grant term greater than 12 months? (13 to 18 months)** No

## 6F. Supportive Services Budget



**A quantity AND description must be entered for each requested cost.**

Eligible Costs	Quantity AND Description (max 400 characters)	Annual Assistance Requested
1. Assessment of Service Needs	Coordinated Entry Specialist	\$23,740
2. Assistance with Moving Costs		
3. Case Management		
4. Child Care		
5. Education Services		
6. Employment Assistance		
7. Food		
8. Housing/Counseling Services		
9. Legal Services		
10. Life Skills		
11. Mental Health Services		
12. Outpatient Health Services		
13. Outreach Services		
14. Substance Abuse Treatment Services		
15. Transportation		
16. Utility Deposits		
17. Operating Costs	computers, staff travel, training, supplies	\$4,060
<b>Total Annual Assistance Requested</b>		<b>\$27,800</b>
<b>Grant Term</b>		<b>1 Year</b>
<b>Total Request for Grant Term</b>		<b>\$27,800</b>

**Click the 'Save' button to automatically calculate totals.**



## 6I. Sources of Match

The following list summarizes the funds that will be used as Match for this project. To add a Match source to the list, select the  icon. To view or update a Match source already listed, select the  icon.

### Summary for Match

Total Amount of Cash Commitments:	\$2,645
Total Amount of In-Kind Commitments:	\$5,000
Total Amount of All Commitments:	\$7,645

**1. Will this project generate program income described in 24 CFR 578.97 to use as Match for this project?**    No

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

Type	Source	Name of Source	Amount of Commitments
In-Kind	Private	Volunteer program...	\$5,000
Cash	Private	Individual Donors	\$2,645

## Sources of Match Detail

**1. Type of Match commitment:** In-Kind

**2. Source:** Private

**3. Name of Source:** Volunteer program support

**(Be as specific as possible and include the office or grant program as applicable)**

**4. Amount of Written Commitment:** \$5,000

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

## Sources of Match Detail

**1. Type of Match commitment:** Cash

**2. Source:** Private

**3. Name of Source:** Individual Donors

**(Be as specific as possible and include the office or grant program as applicable)**

**4. Amount of Written Commitment:** \$2,645

## 6J. Summary Budget

**The following information summarizes the funding request for the total term of the project. However, administrative costs can be entered in 8. Admin field below.**

Eligible Costs	Annual Assistance Requested (Applicant)	Grant Term (Applicant)	Total Assistance Requested for Grant Term (Applicant)
<b>1a. Acquisition</b>			\$0
<b>1b. Rehabilitation</b>			\$0
<b>1c. New Construction</b>			\$0
<b>2a. Leased Units</b>	\$0	1 Year	\$0
<b>2b. Leased Structures</b>	\$0	1 Year	\$0
<b>3. Rental Assistance</b>	\$0	1 Year	\$0
<b>4. Supportive Services</b>	\$27,800	1 Year	\$27,800
<b>5. Operating</b>	\$0	1 Year	\$0
<b>6. HMIS</b>	\$0	1 Year	\$0
<b>7. Sub-total Costs Requested</b>			\$27,800
<b>8. Admin (Up to 10%)</b>			\$2,780
<b>9. Total Assistance Plus Admin Requested</b>			\$30,580
<b>10. Cash Match</b>			\$2,645
<b>11. In-Kind Match</b>			\$5,000
<b>12. Total Match</b>			\$7,645
<b>13. Total Budget</b>			\$38,225

**Click the 'Save' button to automatically calculate totals.**

## 7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
1) Subrecipient Nonprofit Documentation	No		
2) Other Attachment(s)	No	Budget Detail	10/15/2021
3) Other Attachment(s)	No	Decision Tree	10/15/2021

## **Attachment Details**

**Document Description:**

## **Attachment Details**

**Document Description:** Budget Detail

## **Attachment Details**

**Document Description:** Decision Tree

## 7A. In-Kind MOU Attachment

Document Type	Required?	Document Description	Date Attached
In-Kind Match MOU	No		

## Attachment Details

### Document Description:

## 7D. Certification

### A. For all projects:

#### Fair Housing and Equal Opportunity

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.



It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance.

It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR part 578 or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**15-Year Operation Rule.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

Applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provide

**Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.**

**Name of Authorized Certifying Official:** Marianne Lynch

**Date:** 10/15/2021

**Title:** Executive Director

**Applicant Organization:** A Woman's Place

**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent**

X

**statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).**

**Active SAM Status Requirement. I certify that our organization has an active System for Award Management (SAM) registration as required by 2 CFR 200.300(b) at the time of project application submission to HUD and will ensure this SAM registration will be renewed annually to meet this requirement.**

## 8B. Submission Summary

**Applicant must click the submit button once all forms have a status of Complete.**

**Applicant must click the submit button once all forms have a status of Complete.**

Page	Last Updated
1A. SF-424 Application Type	No Input Required
1B. SF-424 Legal Applicant	No Input Required
New Project Application FY2021	Page 43
	10/18/2021

<b>1C. SF-424 Application Details</b>	No Input Required
<b>1D. SF-424 Congressional District(s)</b>	10/15/2021
<b>1E. SF-424 Compliance</b>	10/15/2021
<b>1F. SF-424 Declaration</b>	10/15/2021
<b>1G. HUD 2880</b>	10/15/2021
<b>1H. HUD 50070</b>	10/15/2021
<b>1I. Cert. Lobbying</b>	10/15/2021
<b>1J. SF-LLL</b>	10/15/2021
<b>IK. SF-424B</b>	10/15/2021
<b>1L. SF-424D</b>	10/15/2021
<b>2A. Subrecipients</b>	No Input Required
<b>2B. Experience</b>	10/15/2021
<b>3A. Project Detail</b>	10/15/2021
<b>3B. Description</b>	10/15/2021
<b>3C. Expansion</b>	10/15/2021
<b>6A. Funding Request</b>	10/15/2021
<b>6F. Supp Srvcs Budget</b>	10/15/2021
<b>6I. Match</b>	10/15/2021
<b>6J. Summary Budget</b>	No Input Required
<b>7A. Attachment(s)</b>	10/15/2021
<b>7A. In-Kind MOU Attachment</b>	No Input Required
<b>7D. Certification</b>	10/15/2021

## Assessing for and Appropriately Responding to the Housing Needs of Survivors (Sullivan & López-Zerón, 2020)



It is understandable, given the high rates of homelessness as well as domestic and sexual violence in this country, that agencies and communities would welcome a brief and easy to use scoring tool that reliably ranks people's vulnerabilities and documents their preferences and needs. Overly simple solutions, however, are rarely the answer to complicated problems.

Part of a Special Series on Coordinated Entry & Domestic/Sexual Violence published by the National Resource Center on Domestic Violence (NRCDV) as part of the Domestic Violence & Housing Technical Assistance Consortium (DVHTAC), **Michigan State University authors Cris Sullivan, Ph.D. and Gabriela López-Zerón, Ph.D. recommend an alternative approach to assessing vulnerabilities and matching to housing resources** (see [Assessing for & Appropriately Responding to the Housing Needs of Domestic & Sexual Violence Survivors: A Decision Tree as an Alternative to a Scoresheet](#)).

In this paper, Sullivan & López-Zerón suggest that focused conversations that get at issues directly related to housing stability and safety are a more effective and nuanced way to assess the complexities of each person's situation and needs. A conversation focused specifically on housing needs must cover the following topics: (i) Safety concerns as they relate to housing; (ii) How stably or unstably housed the person has been in the last 6-12 months; and (iii) What issues they have going on that could prevent them from accessing/maintaining safe and stable housing now and into the future.

**The next page provides a flow chart that illustrates the process of Assessing for and Appropriately Responding to the Housing Needs of Survivors.** This depicts a recommended approach to assessment, which is not intended to be a rigid model. Communities employing this approach should not attempt to apply numerical scoring to this tool, as that would be contrary to the approach proffered in this paper. **Those who are interested in learning more or adopting this approach should refer to the original paper** ([Assessing for & Appropriately Responding to the Housing Needs of Domestic & Sexual Violence Survivors: A Decision Tree as an Alternative to a Scoresheet](#)).

You may also contact the [Domestic Violence & Housing Technical Assistance Consortium \(DVHTAC\)](#) for further information, training or technical assistance on coordinated entry assessments.

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**RESEARCH CONSORTIUM**  
ON GENDER-BASED VIOLENCE



SAFE HOUSING  
PARTNERSHIPS



**National Resource Center**  
on Domestic Violence

# Decision Tree as an Alternative to a Score Sheet

